

First Meeting: \_\_\_\_\_  
Second Meeting: \_\_\_\_\_  
Third Meeting: \_\_\_\_\_  
Approved: \_\_\_\_\_

**MEMBERSHIP APPLICATION**  
**SHETLAND SHEEPDOG CLUB OF GREATER SAN DIEGO, INC.**

I hereby apply for membership in the Shetland Sheepdog Club of Greater San Diego, Inc. I certify that I am in good standing with the American Kennel Club. I agree to abide by the Constitution, By-Laws and Code of Ethics of this Club and the rules of AKC, I understand that willful misrepresentations on this form may result in expulsion from the Club.

Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Address \_\_\_\_\_

How long have you lived in San Diego County? \_\_\_\_\_

How long have you owned Shelties? \_\_\_\_\_ Kennel Name? \_\_\_\_\_

How did you become interested in Shelties? \_\_\_\_\_

What do you hope to get out of you membership? \_\_\_\_\_

What can you give the Club? \_\_\_\_\_

Are you now, or have you ever been a member of another dog club? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, which club? \_\_\_\_\_

Please list a reference \_\_\_\_\_

Have you ever shown a Dog? \_\_\_\_\_ If your dogs have won any AKC title, please circle those degrees earned: CH. OTCH CD CDX UD UDX TD ROM NA OA HIT

Others \_\_\_\_\_

What are your major interests in Shelties?

Pet/Companionship \_\_\_\_\_ Showing Conformation \_\_\_\_\_ Breeding \_\_\_\_\_

Obedience Training \_\_\_\_\_ Obedience Competition \_\_\_\_\_ Herding \_\_\_\_\_

Pet Therapy Work \_\_\_\_\_ Tracking \_\_\_\_\_ Other \_\_\_\_\_

New members are encouraged to become involved on our club committees. Which areas are of interest to you?

Stewarding or clerking at matches and shows \_\_\_\_\_ Grounds and equipment \_\_\_\_\_ Ways and Means (fundraising) \_\_\_\_\_ Hospitality \_\_\_\_\_ Bulletin \_\_\_\_\_ Publicity \_\_\_\_\_

Trophies \_\_\_\_\_ Programs \_\_\_\_\_ Other \_\_\_\_\_

Have you ever been suspended, expelled, or denied privileges by the AKC or any AKC-related club?

\_\_\_\_\_ If yes, please explain on the bottom or back of this application.

Date of application \_\_\_\_\_ Your Signature \_\_\_\_\_

**SPONSORS**

Each sponsor who signs must be a member in good standing of this club.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please submit application with the dues, to the Recording Secretary. Membership dues: \$20 or adult membership, \$25 for family membership. Make check payable to: SSCGSD. This application will not be voted on until the applicant has attended 3 consecutive General Meetings.

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